

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 18 July 2013

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,

Manchester, M32 0TH

A G E N D A PART I Pages

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

3. **EXCLUSION RESOLUTION (REMAINING ITEMS)**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

4. APPLICATION FOR GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - CONVICTION THAT EXCEEDS THE SCHEME OF DELEGATION

To consider a report of the Head of Public Protection.

Para. 1

1 - 4

5. APPLICATION FOR THE GRANT OF A PRIVATE HIRE

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| | HIRE DRIVER'S LICENCE | | |
|----|---|---------|---------|
| | To consider a report of the Head of Public Protection. | Para. 1 | 5 - 10 |
| 6. | DETERMINATION OF DRIVER'S FITNESS FOLLOWING 2012 TAXI TEST INVESTIGATION | | |
| | To consider a report of the Head of Public Protection. | Para. 1 | 11 - 18 |
| 7. | DETERMINATION OF DRIVER'S FITNESS FOLLOWING 2012 TAXI TEST INVESTIGATION | | |
| | To consider a report of the Head of Public Protection. | Para. 1 | 19 - 26 |

8. **URGENT BUSINESS (IF ANY)**

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors C. Candish (Chairman), B. Sharp (Vice-Chairman), D. Bunting, M. Freeman, D. Jarman, P. Myers, J. Smith, N. Taylor and Mrs. J. Wilkinson

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday**, **9 July 2013** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.